NILPETER USA INC. **DESCRIPTION:** SS FOUND 14 20' PRIVATE DRAINAGE EASEMENT P.B. 224, PG. 48-49 10' SEWER EASEMENT P.B. 224, PG. 48-49 5/8" IRON PIN ASPH. ASPH. to the point of beginning. CONC. 49.6' O' DRAINAGE EASEMENT 65.0' SURVEY NOTES: BUILDING HEIGHT SYCAMORE TRIAD LLC. 287 59592.529 SQ. FT. 1.3681 ACRES X ,09 MIN REAR SETBACK 10' #11461 1 STORY BRICK/STUCCO 12089.177 SQ. FT. 28 WATER CHAMBER \geq These standard symbols will A/C UNIT-C.O. be found in the drawing. TRANSFORMER - \bigcirc 05 FIRE HYDRANT SEWER MANHOLE DOUBLE GRATE INLET WATER METER 45 2' x 2' CATCH BASIN AND/OR ASSIGNS: LIGHT POLE ASPH 49.8' 52.5' ERRY N. KOHLER OHIO REGISTRATION NO. 6364 40' BUILDING SETBACK * 禁 禁 ASPH. SS 0.5' SIGN ENCROAGHMENT GRATE INLET WINGWALL (TYP.) 5/8" IRON PIN N 84°08'00" W 176.00' W/CAP SET "A.L.S. #6364" - R/W NORTHLAKE DR. (50' R/W) EASEMENT D.B. 4281, PG. 299 30' 60' 90' CURVE RADIUS ARC LENGTH CHORD LENGTH CHORD BEARING DELTA ANGLE C1 19.00' 29.85' 26.87' N 39'08'00" W 90'00'00"

ALTA/NSPS LAND TITLE SURVEY

SYCAMORE TOWNSHIP, HAMILTON COUNTY OHIO

Situated in Section 6, Town 4, Entire Range 1, Sycamore Township, Hamilton County, Ohio and being part of Lot 34 of Blue Ash Commercial Center, Block "A", as recorded in Plat Book 224, Page 48, Hamilton County Recorder's Office and part of Lot 42 of Blue Ash Commercial Center, Block "D", as recorded in Plat Book 238, Page 31, Hamilton County Recorder's Office and being more particularly described as follows:

Beginning at the Northwest corner of Lot 34 of Blue Ash Commercial Center Block "A", said point also being in the East line of Goldcoast Drive;

Thence from said point of beginning and with the North line of said Lot 34, South 84 08 East, 195.00 feet to a point;

Thence South 5' 52' West, 306.00 feet to a point in the North line of proposed Northlake Drive;

Thence with the North line of said proposed Northlake Drive, North 84' 08' West, 176.00 feet

Thence along an arc deflecting to the right having a radius of 19.00 feet, for a distance of 29.84 feet, the chord of said arc bears North 39' 08' West, a distance of 26.87 feet to a point in the East line of Goldcoast Drive;

Thence with the East line of said Goldcoast Drive, North 5° 52° East, 287.00 feet

Containing 1.368 acres of land more or less.

FOR INFORMATION ONLY: Parcel Number: 600-0021-0071

NO EVIDENCE OF RECENT EARTH WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITION AT TIME OF SURVEY

NO EVIDENCE OF ANY WETLANDS AT TIME OF SURVEY

SITE HAS 45 REGULAR PARKING SPACES, AND 2 ACCESSABLE PARKING SPACES

FLOOD ZONE INFORMATION: MAP NO. 39061C0113E DATED 2/17/2010

ZONE "X" UNSHADED AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD ZONE

ZONE "F" LIGHT INDUSTRIAL MAX BUILDING HEIGHT 35' MIN LOT AREA 20,000 SQ. FT. MIN LOT WIDTH 100'
MIN FRONT SETBACK 40'

SCHEDULE B SECTION II NOTES: CHICAGO TITLE INSURANCE COMPANY COMMITMENT #16-05-00097

DATED MAY 18, 2016 AT 7:59 AM

(4) EASEMENTS, RESTRICTIONS AND ALL APPLICABLE SEWER CHARGES, ASSESSMENTS, TAP-IN CHARGES AND FEES AS SHOWN IN PLAT BOOK 224, PAGES 48 AND 49, HAMILTON COUNTY, OHIO RECORDS. APPLIES SHOWN HEREON

(5) EASEMENTS, RESTRICTIONS AND ALL APPLICABLE SEWER CHARGES, ASSESSMENTS, TAP-IN CHARGES AND FEESAS SHOWN IN PLAT BOOK 238, PAGE 82, HAMILTON COUNTY, OHIO RECORDS. APPLIES SHOWN HEREON

(6) GRANT OF EASEMENT TO THE CINCINNATI GAS AND ELECTRIC COMPANY, DATED MARCH 2, 1984, FILED FOR RECORD MARCH 16, 1984 OF RECORD IN DEED BOOK 4281, PAGE 299, HAMILTON COUNTY, OHIO RECORDS. APPLIES SHOWN HEREON

SCHEDULE B SECTION II NOTES:

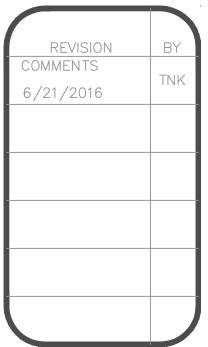
TO FSL HOLDINGS LLC, A DELAWARE LIMITED LIABILITY COMPANY, CHICAGO TITLE INSURANCE COMPANY, MULTI-STATE TITLE AGENCY, LLC AND PARK NATIONAL BANK, ITS SUCCESSORS

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1,2,3,4,6A,6B,7A TE,7C,8,9,11,13,14,16,18 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN JUNE 6TH 2016.

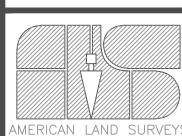
6/21/2016

DATE

Nothing shown on this drawing shall Nothing shown on this drawing shall create a contractual relationship with or cause of action in favor of any third party against American Land Surveys, Inc. Use of this drawing by anyone other than those named hereon is strictly prohibited unless agreed to in writing by American Land Surveys, Inc.



SURVE Ш AN SEL 6(NSPS \triangleleft \triangleleft



200 TECHNECENTER DR. SUITE 107 MILFORD, OHIO 45150 $(513)^{\circ}735-4200$

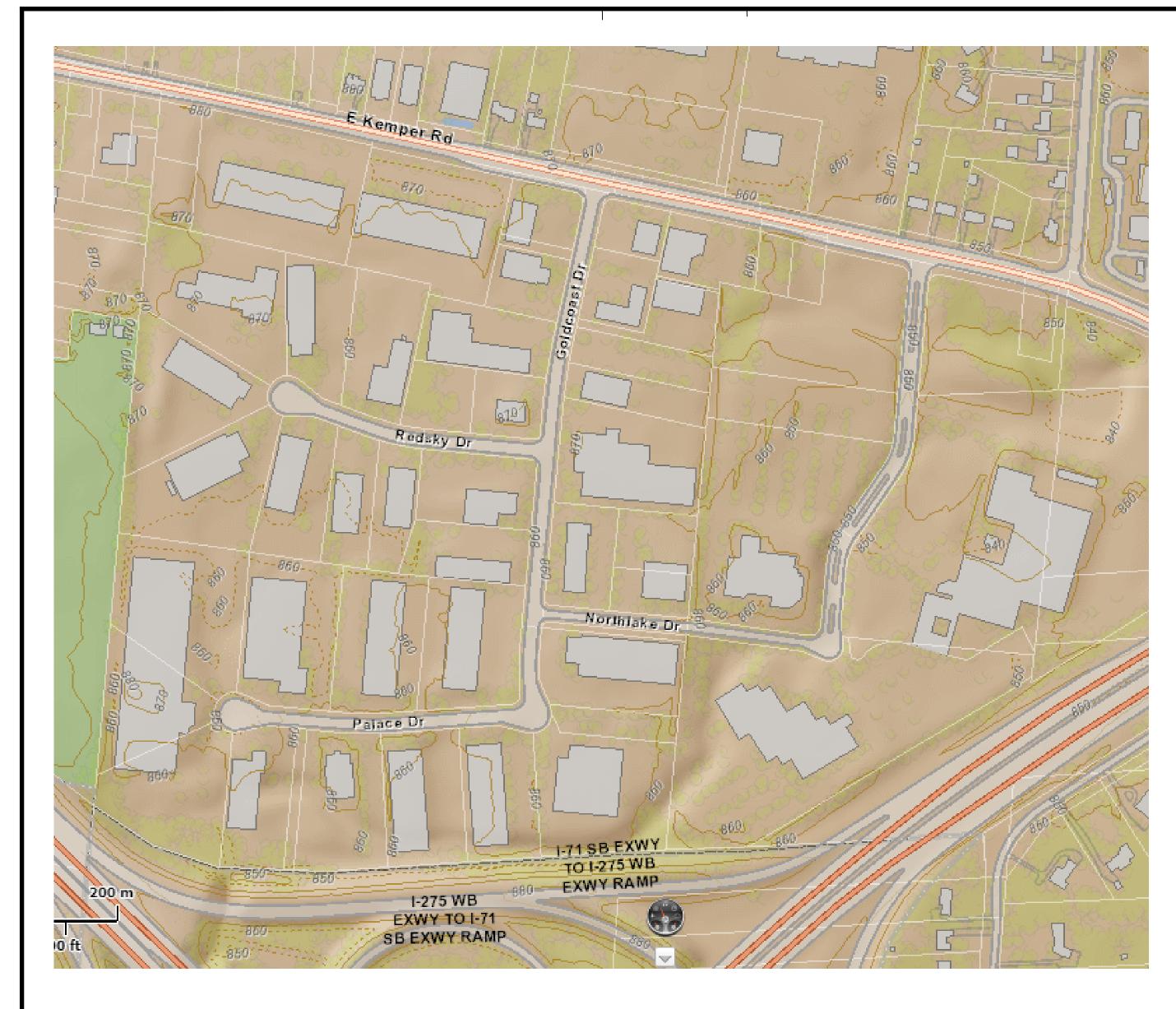


PRAWN: MJN CHECKED: TNK DATE: 6/10/2016

JOB NO: 7350

SCALE: 1" = 30'

SHEET



Existing Topography

No watercourses or areas subject to 50 year flood and 100 year flood exist within 200 feet of the site. FEMA Panel 39061C01113E Eff. 2/17/2010



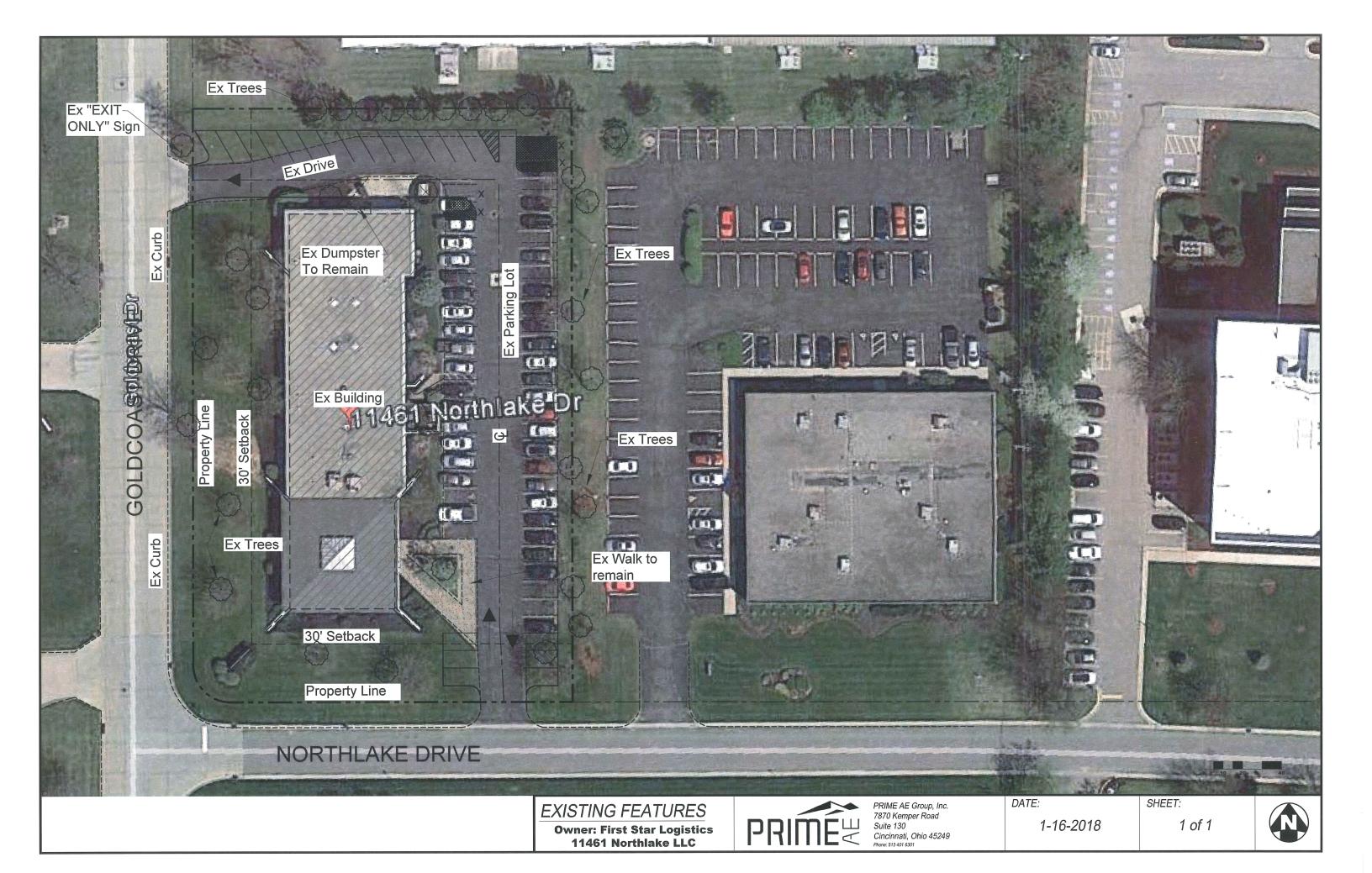
| Label | Owner | Parcel Number | | |
|-------|---|------------------|--|--|
| Α | Nilpeter USA, Inc. | 600-0021-0039-00 | | |
| В | Sycamore Triad LLC | 600-0021-0038-00 | | |
| С | Rosco Real Estate Investment LLC 600-0021-0061-03 | | | |
| D | Blue Ash Commerce Center | 600-0021-0049-00 | | |
| Е | JBR Holdings LTD | 600-0021-0036-00 | | |
| F | Red Sky Investments, LLC | 600-0021-0040-00 | | |
| G | WRVBLLC | 600-0013-0124-00 | | |

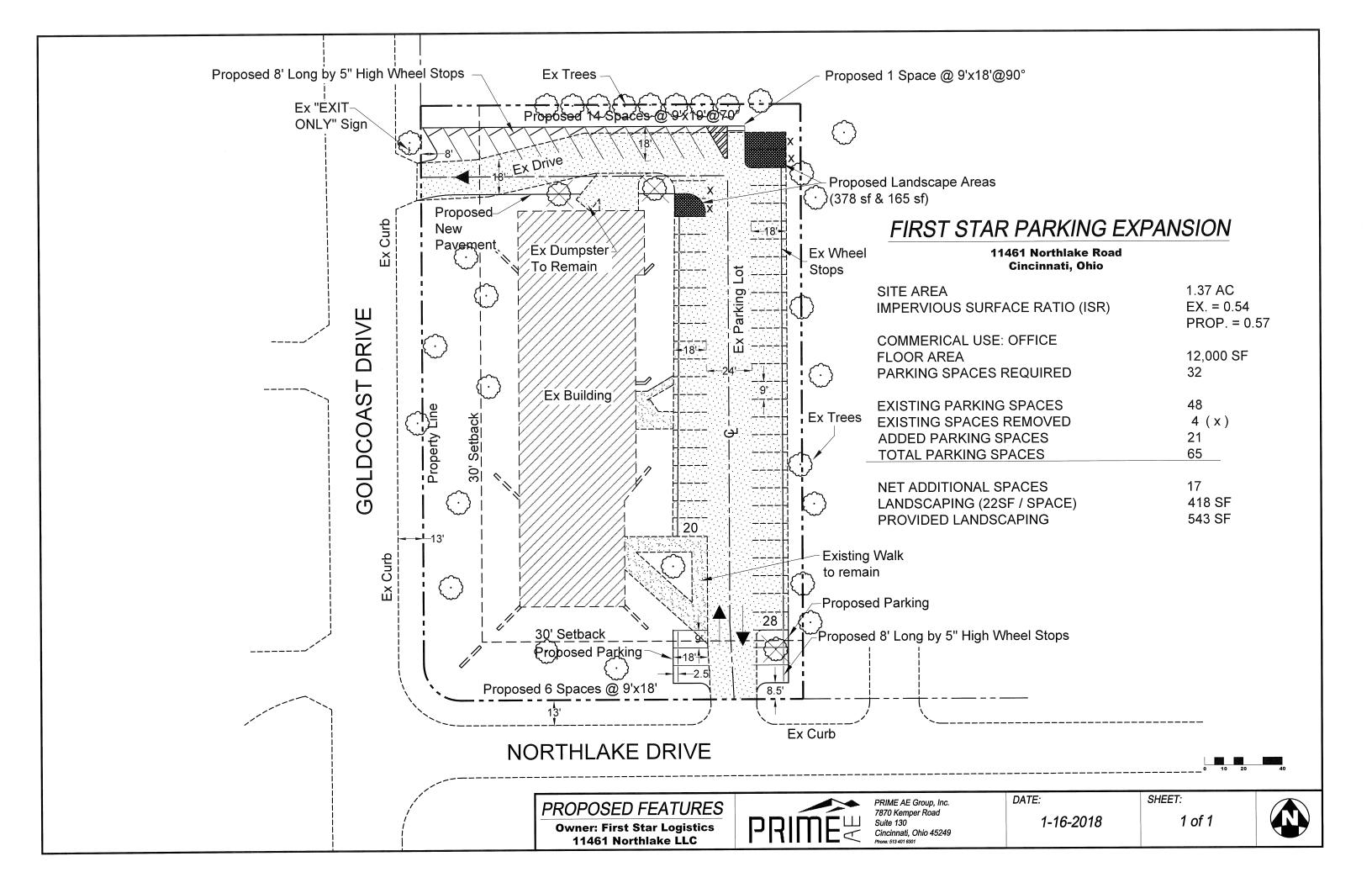
The subject site and all properties within 200 feet are zoned Light Industrial

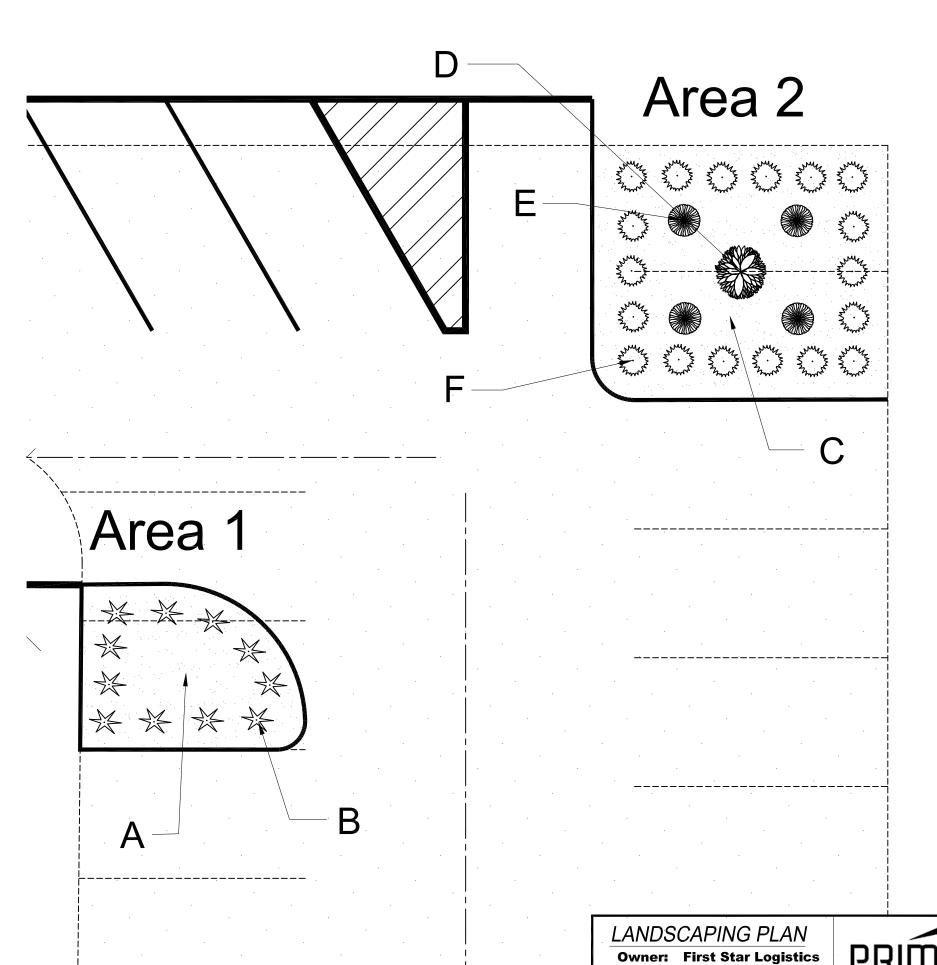




1-16-2018







FIRST STAR PARKING EXPANSION LANDSCAPING PLAN

11461 Northlake Road Cincinnati, Ohio

| LANDSCAPING SUBSUMMARY | | | | | |
|------------------------|--------|------|----------------------------------|--|--|
| AREA 1 | 165 SF | | | | |
| REF | QTY | UNIT | DESCRIPTION | | |
| Α | 4 | CY | RIVER ROCK | | |
| В | 10 | EA | LIROPE | | |
| AREA 2 | 378 SF | | | | |
| REF | QTY | UNIT | DESCRIPTION | | |
| С | 5 | CY | MULCH | | |
| D | 1 | EA | 1-2' GLOBE SPRUCE | | |
| E | 4 | EA | PINK KNOCK ROSE BUSH | | |
| F | 18 | EA | YELLOW STELLA DAYLILY - 1 GALLON | | |

Owner: First Star Logistics 11461 Northlake LLC



PRIME AE Group, Inc. 7870 Kemper Road Suite 130 Cincinnati, Ohio 45249 DATE:

01-15-2018

SHEET:

1 of 1

